अति विस्फोटक निर्माणी

(म्युनिशन्स इंडिया तिमिटेड की इकाई) भारत सरकार का उदयम, रक्षा मंत्रालय खडकी, पुणे, महाराष्ट्र-411003

Maritions India Lin विनाशाय दुष्कृताम्

HIGH EXPLOSIVES FACTORY

(A Unit of Munitions India Ltd.) A Govt. of India Enterprise Ministry of Defence Khadki, Pune, Maharashtra-411003

दूरभाष सं./Phone No.: (020) 25819566, 67

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फैक्स/Fax : (020) 25813204

ई-मेल/email:

दिनांक / Date: 01.02.2024

संख्या / No. 7006/DEG-DIP/HRD/HEF

ADVERTISEMENT

(FOR ENGAGEMENT OF ENGG. GRADUATE / DIPLOMA APPRENTICES)

GENERAL MANAGER, HIGH EXPLOSIVES FACTORY, KHADKI, PUNE,

invites applications for engagement as apprentices in accordance with the provisions contained in the Apprentices Act, 1961 (amended in 1973, 2014 & 2019) for providing practical training to fresh Engineering Graduates & Diploma (Technician) in Chemical Engineering, Mechanical Engineering, Electrical Engineering & General Stream Graduates for a period of one year during 2024-25 as per details given below:-

Engineering/General Stream (Graduate) Apprentices /Diploma (Technician) Apprentices to be engaged :-

Sl.No.	Subject field of	Number of Apprentices to be engaged			
	Graduate/Diploma	UR	SC	ST	OBC
	Courses				
01	Engg. Graduate (Chemical & Electrical)	10	03	01	06
02	Diploma (Technician) (Chemical, Mechanical & Electrical)	10	03	02	05
02.	General Stream (Graduates)	`26	07	03	14

2) **ESSENTIAL EDUCATIONAL QUALIFICATION:**

Graduate Apprentice:

Degree in Engineering/Technology or Degree in General

Streams from a recognized University (* as mentioned

below)

Technician Apprentice:

Diploma in Engineering/Technology from Board of

Technical Education of a state.

* General Stream Graduates: Degree in Bachelor of Arts, Bachelor of Science, Bachelor of Commerce, Bachelor of Computer Applications, Bachelor of Business Administration, Bachelor of Hotel Management, Bachelor of Fashion Designing, Bachelor of Management Science, Bachelor of Fine Arts, Bachelor of Event management, Bachelor of Journalism and Mass Communication, Bachelor of Social Work, Bachelor of Business Studies, Bachelor of Travel and Tourism Management, Bachelor of Design and Bachelor of Performing Arts.

Only Fresh Pass Out students of above notified trades/disciplines are eligible for Apprenticeship Training only up to 4 years after passing their degree/diploma as on last date for receipt of application. Engineering Graduate holders who had training or job experience for a period of one year or more after attaining the essential qualifications shall **NOT** be eligible for being engaged as an apprentice under the Act.

If the gap between the date of declaration of result and date of commencement of training is more than one year, an affidavit on stamp paper duly signed by Magistrate/Notary has to be submitted by the candidates. Matter of the affidavit will remain same as of declaration in the format enclosed as **Annexure** – 'B'

3) **SELECTION PROCEDURE**

Selection will be based on the merit list prepared on marks obtained in the Final Year Examination ie, CGPA percentage for Engineering Graduates/Technician.

Candidates meeting the eligibility criteria should forward their completely filled applications by post in the prescribed format with declaration that they will submit all desired documents at the time of Document Verification. In case of failure to submit any of the desired documents, his/her candidature will be rejected.

Deferment of date of Document Verification (when notified) will not be permitted/considered.

Candidates found clear in Document Verification will be called for Medical Examination before joining after receipt of satisfactory online Police Clearance Certificates (PVRs)/Verification of Character antecedents. Candidates found FIT in Medical Examination will be issued joining letter for Apprenticeship Training.

4) **GENERAL INFORMATION**

Application (as per Annexure-A) to be forwarded in sealed envelope with title as "APPLICATION FOR ENGAGEMENT AS GRADUATE/DIPLOMA APPRENTICE". Incomplete applications/applications received after the last date will not be entertained.

5) <u>RATE OF STIPEND PER MONTH</u>

Engineering/General Stream Graduate Apprentices
Diploma (Technician) Apprentices

- Rs. 9000/- pm

- Rs. 8000/- pm

6) **RESERVATION**

As per the provisions contained in the Apprentice Rule 2015. Copy of certificate from competent issuing authority is required to be submitted for obtaining Reservation. OBC candidates are required to submit Non-Creamy-Layer-Certificate (NCLC) valid as on closing date of receipt of application. Candidates not having valid certificate in respect of Reservation will be considered as unreserved candidate.

7) LAST DATE OF SUBMISSION OF APPLICATION

Last date of receipt of application at High Explosives Factory Khadki Pune is 21 days from date of publication of advertisement in Newspaper.

Interested candidates may apply as per enclosed format. Candidates should enclose xerox copies of all certificates ie., (i) Caste certificate, (ii) Date of Birth proof (iii) Mark sheets (Degtee/Diploma) (iv) School, Leaving, certificate (v). CGPA conversion factory obtained from concerned university (for candidates whose marks are in CGPA). All the copies of certificates should be duly attested by Gazetted officer or any other Competent Authority.

Applications may be send to the following address within 21 days of publication of the advertisement in newspaper.:-

"THE GENERAL MANAGER, HIGH EXPLOSIVES FACTORY, KHADKI, PUNE – 411003 (MAHARASHTRA)"

(R.S. BQID)

JOINT GENERAL MANAGER

FOR GENERAL MANAGER

APPLICATION FOR ONE YEAR APPRENTICESHIP TRAINING AT HEF

1)	Name in capital letters	<u>:</u>		Self attested
2)	Date of Birth			Recent photograph
3)	Caste (SC/ST/OBC/GEN)	wa Serbita la Sa	a nanca ny	
4)	Present Address	· · · · · ·		<u>and a standard field</u>
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	The stiff point to store to	ski gammatkin E puperën e Tori	pre en al farage	
	a b) I did not once yo spect to	enis a transition at a		
5)	Degree/Diploma and percentage	e of marks obtaine	d: (in percenta	ge)
6)	Stream (Mechanical/Electrical/	Chemical/General) :	
7)	Month and year of passing Deg	gree/Diploma		
8)	Contact Telephone/Mobile No.	./email		
		DECLARATION	canonina dala	
corre	I do hereby declare that the i	nd belief.		
befo	In the event of any information or after test/interview, my can ms for the selection will stand for	ndidature will stan	se or incorrect or ad cancelled autor	ineligibility detected matically and my all
clan	115 TOL THE SCIENTIAL MAIL CONTRACTOR		7	
			Signatur	re of the applicant

Place:

DECLARATION / AFFIDAVIT:

(To be submitted by the candidate during verification of documents)

1	son/daughter of				
Aged -	residing at				
	Hereby solemnly affirm and state as under:				
1.	That I passed my Degree/Diploma Certificate Examination in	PER LES			
	From	polytechnic/College			
	at (Place)				
The da	ate of declaration of my final year result is				
11.	That after passing the above said examination:				
	a) I did not have training or job experience for one year or more:b) I did not undergo apprenticeship training at any place under the	Apprentices Act.			
	The above statement is true to the best of my knowledge and belie	f.			
	Signature of	Apprentice			
Date:	Displace Checkeleigh 10 23				
Place	: Otherwise, Mechanical &				
	Temperature and the second sec				

Note:

- (i) The above declaration has to be signed by the candidate, if the gap between date of passing and of joining the apprenticeship training is less than one year.
- (ii) If the gap is more than one year, the affidavit has to be furnished on stamp paper in the above format, duly signed by Magistrate/Notary.
- (iii) Copy of the declaration/Affidavit to be submitted along with application form & original to be submitted during Document Verification.